

Machery Edouard

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Current Position

Distinguished Professor, Department of History and Philosophy of Science, University of Pittsburgh
Director of the Center for Philosophy of Science, University of Pittsburgh
Secondary Appointment, Department of Philosophy, University of Pittsburgh
Resident Fellow of the Center for Philosophy of Science, University of Pittsburgh
Member of the Center for the Neural Basis of Cognition, University of Pittsburgh-Carnegie Mellon University

Areas of Specialization

Philosophy of cognitive science and neuroscience, Philosophy of mind, Experimental philosophy, General philosophy of science

Areas of Competence

Philosophy of biology

Academic Employment

2016-present	Director of the Center for Philosophy of Science
2016-present	Distinguished Professor, Department of History and Philosophy of Science, University of Pittsburgh
2014-present	Adjunct Research Professor, Institute for Social Research, University of Michigan
2013-2016	Professor, Department of History and Philosophy of Science, University of Pittsburgh
2006-present	Secondary appointment, Department of Philosophy, University of Pittsburgh
2015-2016	Associate Director of the Center for Philosophy of Science
2008-2013	Associate Professor, Department of History and Philosophy of Science, University of Pittsburgh
January-June 2009	Visiting Associate Professor, Humanities and Social Sciences, Caltech
2004-2008	Assistant Professor, Department of History and Philosophy of Science, University of Pittsburgh

- 2003-2004 Visiting Researcher, Center for Adaptive Behavior and Cognition, Max-Planck Institute for Human Development, Berlin, Germany
- 1997-1998 Invited Professor of French language and literature, Boston College (MA, USA), Roman languages and literatures department

Education

- 2000-2004 PhD, Université de Paris-Sorbonne, Philosophy Department
- 1999 Agrégation de philosophie
- 1995-2000 Ecole Normale Supérieure, rue d'Ulm, Philosophy Department

Awards, Grants, and Fellowships

- 2018-2021 "The Geography of Philosophy: An Interdisciplinary Cross-Cultural Exploration of Universality and Diversity in Fundamental Philosophical Concepts" awarded by the John Templeton Foundation (\$2,569,563)
- 2018-2021 Mercator Fellowship.
- 2017 Distinguished Visiting Professorship at Tsinghua University Beijing.
- 2017-2022 Humboldt Research Award to be held at the Ruhr-University in Bochum
- 2015-2018 Regular Visiting Distinguished Professorship at Eidyn (Edinburgh)
- 2015-2016 Scots Philosophical Association Centenary Fellow (Edinburgh)
- 2015-2016 "The Geography of Philosophy: An Interdisciplinary Exploration of Universality and Cultural Diversity in Fundamental Philosophical Concepts," awarded by the John Templeton Foundation (\$196,198)
- June 2015 Kosmos fellowship, Inference, Explanation, & Prediction in the Mind/Brain Sciences, Berlin School of Mind and Brain
- Spring 2015 Clark Way Harrison Visiting Professorship at Washington University in St. Louis
- Summer 2013 Senior Fellow of the Korea Institute for Advanced Study (Interdisciplinary program)
- 2013-2015 "Intellectual Humility and Cultural Diversity in Philosophy: An examination of the extent and implications of cultural diversity in philosophical intuition," awarded by the Fuller Theological Seminary / Thrive Center in concert with the John Templeton Foundation (\$250,720)
- 2013 Stanton Prize (awarded by the Society for Philosophy and Psychology)
- Fall 2012 Fellow of the Humanities Center, University of Pittsburgh

2011	2011 Chancellor's Distinguished Research Award, University of Pittsburgh (junior category, \$5,000)
2007	"Moral Psychology: Building a Link between Moral Philosophy and Psychology", A&S Faculty Research and Scholarship Program, University of Pittsburgh (\$5,000)
2005	"Understanding Racial Categorization: Toward an Integrative Framework?", Small Grants Program, University of Pittsburgh (\$6,100).
2004	Travel grant, PSA, Austin, November 18-20, 2004
2003-2004	DAAD fellowship, Deutscher Akademischer Austausch Dienst
2003	Travel award, SOPHA 2003, Montréal, Canada, September 26-28, 2003
2000-2003	"Allocataire de recherche", three-year research fellowship, University of Paris-Sorbonne, Philosophy Department
2000-2002	"Moniteur", teaching fellowship, University of Paris-Sorbonne

Publications

Books

1. Machery, E. 2017. *Philosophy Within Its Proper Bounds*. Oxford: Oxford University Press.
2. Machery, E. 2009. *Doing without Concepts*. New York: Oxford University Press.
3. Machery, E., and Begorre-Bret, C. 2000. *Philosophie, Terminales L-ES-S-STT, Sujets et corrigés*. Paris: Bréal.

Edited Books

1. O'Neill, E., and Machery, E. 2014. *Current Controversies in Experimental Philosophy*. New York: Routledge.
2. Downes, S., and Machery, E. 2013. *Arguing about Human Nature*. New York: Routledge.
3. Werning, M., Hinzen, W., and Machery, E. 2012. *The Oxford Handbook of Compositionality*. Oxford: Oxford University Press.
4. Cova, F., Dutant, J., Machery, E., Knobe, J., Nichols, S., and Nahmias, E. 2012. *La philosophie expérimentale*. Paris: Vuibert.
5. Werning, M., Machery, E., and Schurz, G. 2005. *The Compositionality of Concepts and Meanings: Foundational Issues*. Frankfurt: Ontos.
6. Machery, E., Werning, M., and Schurz, G. 2005. *The Compositionality of Concepts and Meanings: Applications to Linguistics, Psychology and Neuroscience*. Frankfurt: Ontos.

Edited Journal Issues

1. Knobe, J., Machery, E., Stich, S. P. 2017. *Journal of Indian Council of Philosophical Research*, 34, 3. Special issue on experimental philosophy.
2. Tekin, S., and Machery, E. Eds., Forthcoming. *Synthese*. Special issue on philosophy and psychiatry.
3. Machery, E., and Prinz, J. Eds. 2014. *The Baltic International Yearbook of Cognition, Logic and Communication*, Volume 9: Perception and concepts. <http://newprairiepress.org/biyclc/>.
4. Lisciandra, C., Hartmann, S., and Machery, E. Eds. 2013. *Synthese*, 190(8), 1333-1469. Special issue on Formal Epistemology Meets Experimental Philosophy.
5. Machery, E., Lombrozo, T., and Knobe, J. Eds. 2010. *Review of Philosophy and Psychology*, 1, 157-314. Special issue on Psychology and Experimental Philosophy, Volume I.
6. Machery, E., Lombrozo, T., and Knobe, J. Eds. 2010. *Review of Philosophy and Psychology*, 1, 315-476. Special issue on Psychology and Experimental Philosophy, Volume II.
7. Athané, F., Machery, E., and Silberstein, M. 2006. *Matière Première. Nature et Naturalisations*. Paris: Syllepse.

Articles

1. Benjamin, D. J., Berger, J. O., Johannesson, M., Nosek, B. A., Wagenmakers, E.-J., Berk, R., Bollen, K. A., Brembs, B., Brown, L., Camerer, C., Cesarini, D., Chambers, C. D., Clyde, M., Cook, T. D., De Boeck, P., Dienes, Z., Dreber, A., Easwaran, K., Efferson, C., Fehr, E., Fidler, F., Field, A. P., Forster, M., George, E. I., Gonzalez, R., Goodman, S., Green, E., Green, D. P., Greenwald, A., Hadfield, J. D., Hedges, L. V., Held, L., Ho, T.-H., Hoijtink, H., Jones, J. H., Hruschka, D. J., Imai, K., Imbens, G., Ioannidis, J. P. A., Jeon, M., Kirchler, M., Laibson, D., List, J., Little, R., Lupia, A., Machery, E., Maxwell, S. E., McCarthy, M., Moore, D., Morgan, S. L., Munafó, M., Nakagawa, S., Nyhan, B., Parker, T. H., Pericchi, L., Perugini, M., Rouder, J., Rousseau, J., Savalei, V., Schönbrodt, F. D., Sellke, T., Sinclair, B., Tingley, D., Van Zandt, T., Vazire, S., Watts, D. J., Winship, C., Wolpert, R. L., Xie, Y., Young, C., Zinman, J., & Johnson, V. E. Forthcoming. Redefine Statistical Significance. *Nature Human Behavior*.
2. Rose, D., Machery, E., Stich, S. P., Alai, M., Angelucci, A., Berniunas, R., Buchtel, E. E., Chatterjee, A., Cheon, H., Cho, I.-R., Cohnitz, D., Cova, F., Dranselka, V., Lagos, A. E., Ghadakpour, L., Grinberg, M., Hannikainen, I., Hashimoto, T., Horowitz, A., Hristova, E., Jraissati, Y., Kadreva, V., Karasawa, K., Kim, H., Kim, Y., Lee, M., Mauro, C., Mizumoto, M., Moruzzi, S., Olivola, C. Y., Ornelas, J., Osimani, B., Romero, C., Rosas Lopez, A., Sangoi, M., Sereni, A., Songhorian, S., Sousa, P., Struchiner, N., Tripodi, V., Usui, N., Vazquez del Mercado, A., Volpe, G., Vosperichian, H. A., Zhang, X., and Zhu, J. Forthcoming. Nothing at stake in knowledge. *Nous*.
3. Machery, E., Stich, S. P., Rose, D., Chatterjee, A., Karasawa, K., Struchiner, N., Sirker, S., Usui, N., and Hashimoto, T. Forthcoming. Gettier across cultures. *Nous*.
4. Hannikainen, I. R., Machery, E., & Cushman, F. A. 2018. Is utilitarian sacrifice becoming more morally permissible? *Cognition*, 170, 95–101.

5. Rose, D., Machery, E., Stich, S. P., Alai, M., Angelucci, A., Berniunas, R., Buchtel, E. E., Chatterjee, A., Cheon, H., Cho, I.-R., Cohnitz, D., Cova, F., Dranselka, V., Lagos, A. E., Ghadakpour, L., Grinberg, M., Hannikainen, I., Hashimoto, T., Horowitz, A., Hristova, E., Jraissati, Y., Kadreva, V., Karasawa, K., Kim, H., Kim, Y., Lee, M., Mauro, C., Mizumoto, M., Moruzzi, S., Olivola, C. Y., Ornelas J., Osimani, B., Romero, C., Rosas Lopez, A., Sangoi, M., Sereni, A., Songhorian, S., Sousa, P., Struchiner, N., Tripodi, V., Usui, N., Vazquez del Mercado, A., Volpe, G., Vosperichian, H. A., Zhang, X., and Zhu, J. 2017. Behavioral circumscription and the folk psychology of belief: A study in ethno-mentalizing. *Thought*, 6, 193–203.
6. Machery, E., Stich, S. P., Rose, D., Alai, M., Angelucci, A., Berniunas, R., Buchtel, E. E., Chatterjee, A., Cheon, H., Cho, I.-R., Cohnitz, D., Cova, F., Dranselka, V., Lagos, A. E., Ghadakpour, L., Grinberg, M., Hashimoto, T., Horowitz, A., Hristova, E., Jraissati, Y., Kadreva, V., Karasawa, K., Kim, H., Kim, Y., Lee, M., Mauro, C., Mizumoto, M., Moruzzi, S., Olivola, C. Y., Ornelas J., Osimani, B., Romero, C., Rosas Lopez, A., Sangoi, M., Sereni, A., Songhorian, S., Sousa, P., Struchiner, N., Tripodi, V., Usui, N., Vazquez del Mercado, A., Volpe, G., Vosperichian, H. A., Zhang, X., and Zhu, J. 2017. The Gettier intuition from South America to Asia. *Journal of the Indian Council of Philosophical Research*, 34, 517-541.
7. Hannikainen, I., Cabral, G., Machery, E., and Struchiner, N. 2017. A deterministic worldview promotes approval of state paternalism. *Journal of Experimental Social Psychology*, 70, 251-259.
8. Colaço, D., & Machery, E. 2017. The intuitive is a red herring. *Inquiry*, 60, 403-419.
9. Machery, E. 2016. The amodal brain and the offloading hypothesis. *Psychonomic Bulletin & Review*, 23, 1090-1095.
 - a. Reprinted as Machery, E. (2016). Una defensa de los conceptos amodales. In H. Chávez, G. Campos, and R. Pimentel (Eds.), *Cognición: Estudios Multidisciplinarios* (pp. 157-174). México : CEFPSVLT. ISBN 978-607-466-084-5.
10. Machery, E. and Zalla, T. 2015. The concept of intentional action in high functioning autism. *Oxford Studies in Experimental Philosophy*, 1, 152-172.
11. Danks, D., Rose, D., and Machery, E. 2014. Demoralizing causation. *Philosophical Studies*, 171, 251-277.
12. Machery, E. 2014. In defense of reverse inference. *The British Journal for the Philosophy of Science*, 65, 251-267.
13. Colaço, D., Buckwalter, W., Stich, S. P., and Machery, E. 2014. Epistemic intuitions in fake-barn thought experiments. *Episteme*, 2, 199-212.
14. Machery, E., Mallon, R., Nichols, S., and Stich, S. 2013. If intuitions vary, then what? *Philosophy and Phenomenological Research*, 86, 618-635.
15. Machery, E. 2012. Reconceptualizing human nature: A response to Lewens. *Philosophy & Technology*, 25, 475-478.
16. Machery, E. 2012. Power and negative results. *Philosophy of Science*, 79, 808-820.

17. Nakao, H., and Machery, E. 2012. The evolution of punishment. *Biology & Philosophy*, 27, 833-850.
18. Sytsma, J., and Machery, E. 2012. The two sources of moral standing. *Review of Philosophy and Psychology*, 3, 303-324.
19. Machery, E. 2012. Dissociations in neuropsychology and cognitive neuroscience. *Philosophy of Science*, 79, 490-518.
20. Rose, D., Livengood, J., Sytsma, J., and Machery, E. 2012. Deep troubles for the deep self. *Philosophical Psychology*, 25, 629-646.
21. Sytsma, J., and Machery, E. 2012. On the relevance of folk intuitions: A reply to Talbot. *Consciousness and Cognition*, 21, 654- 660.
22. Machery E. 2012. Semantic epistemology: A brief response to Devitt. *Theoria*, 74, 223-227.
23. McCaffrey, J., and Machery, E. 2012. Concepts, philosophical issues about. *WIREs Cognitive Science*, 3, 265-279.
24. Machery, E., and Cohen, K. 2012. An evidence-based study of the evolutionary behavioral sciences. *The British Journal for the Philosophy of Science*, 63, 177-226.
25. Machery, E. 2012. Why I stopped worrying about the definition of life... And why you should as well. *Synthese*, 185, 145-164.
26. Machery, E. 2012. Expertise and intuitions about reference. *Theoria*, 72, 37-54.
27. Machery, E. 2011. Modularity. *Oxford Bibliographies Online: Philosophy*. Ed. D. Pritchard. New York: Oxford University Press. www.oxfordbibliographiesonline.com/view/document/obo-9780195396577/obo-9780195396577-0150.xml?rskey=gYCpBJ&result=1&q=machery#firstMatch.
28. Machery, E. 2011. Précis de *Doing without Concepts*. *Dialogue*, 50, 141-152.
29. Machery, E. 2011. Replies to Lombrozo, Piccinini, and Poirier and Beaulac. *Dialogue*, 50, 195-212.
30. Machery, E. 2011. A better philosophy for a better psychology. *Journal of Theoretical and Philosophical Psychology*, 31, 90-96.
31. Machery, E. 2011. Thought experiments and philosophical knowledge. *Metaphilosophy*, 42, 191-214.
 - a. Reprinted as Machery, E. Forthcoming. Los Experimentos Mentales y el Cononimiento Filosófico. In J. Ornelas and A. Cintora (Eds.), *Trabajando en el laboratorio de la mente: Naturaleza y alcance de los experimentos mentales*. Universidad Autónoma de San Luis Potosí.

32. Linquist, S., Machery, E., Griffiths, P. E., and Stotz, K. 2011. Exploring the folk biological conception of human nature. *Philosophical Transactions of the Royal Society B*, 366, 444-453.
33. Machery, E., and Seppälä, S. 2009/2010. Against hybrid theories of concepts. *Anthropology & Philosophy*, 10, 97-125.
34. Machery, E. 2010. Do we talk to be relevant? *Biology & Philosophy*, 25, 858-867.
35. Machery, E., Deutsch, M., Sytsma, J., Mallon, R., Nichols, S., and Stich, S. P. 2010. Semantic intuitions: Reply to Lam. *Cognition*, 117, 361-366.
36. Sytsma, J., and Machery, E. 2010. Two conceptions of subjective experience. *Philosophical Studies*, 151, 299-327.
 - a. Reprinted in Knobe, J., and Nichols, S. (2013). *Experimental Philosophy: Volume 2* (pp. 81-110). Oxford: Oxford University Press.
37. Machery, E. 2010. The bleak implications of moral psychology. *Neuroethics*, 3, 223-231.
 - a. Translated and reprinted in Struchiner, N., Cushman, F., Machery, E., Nadelhoffer, T., Pizarro, D., and Prinz, J. 2011. *Ética e Realidade Atual: implicações da abordagem experimental* (pp. 37-60). Rio de Janeiro: Editora PUC-Rio.
38. Kelly, D., Faucher, L., and Machery, E. 2010. Getting rid of racism: Assessing three proposals in light of empirical evidence. *Journal of Social Philosophy*, 41, 293-322.
 - a. Translated and reprinted as Kelly, D., Faucher, L., et Machery, E. (2015). En finir avec le racisme: trois propositions à l'épreuve des faits psychologiques. In M. Bessone and D. Sabbagh (Eds.), *Race, racism, discriminations* (pp. 157-202). Paris: Hermann Editeurs.
39. Machery, E. 2010. Précis of *Doing without Concepts*. *Mind & Language*, 25, 601-610
40. Machery, E. 2010. Replies to Barbara Malt and Jesse Prinz. *Mind & Language*, 25, 633-645.
41. Machery, E., Faucher, L., and Kelly, D. 2010. On the alleged inadequacies of psychological explanations of racism. *The Monist*, 93, 228-254.
42. Livengood, J., Sytsma, J., Feltz, A., Scheines, R., and Machery, E. 2010. Philosophical temperament. *Philosophical Psychology*, 33, 313-330.
 - a. Reprinted in Horvath, J., and Grundmann, T. (Eds.). 2012. *Experimental Philosophy and its Critics*. Routledge.
43. Machery, E. 2010. The notion of concept in psychology and philosophy and the elimination of "concept". *Behavioral and Brain Sciences*, 33, 231-244.
44. Machery, E. 2010. Précis of *Doing without Concepts*. *Behavioral and Brain Sciences*, 33, 195-206.
45. Uhlmann, E. L., Brescoll, V. L., and Machery, E. 2010. The motives underlying stereotype-based discrimination against members of stigmatized groups. *Social Justice Research*, 23, 1-16.

46. Machery, E. 2010. Replies to my critics. *Philosophical Studies*, 149, 429-436.
47. Machery, E. 2010. Précis of *Doing without Concepts*. *Philosophical Studies*, 149, 401-410.
48. Machery, E., Olivola, C., and De Blanc, M. 2009. Linguistic and metalinguistic intuitions in the philosophy of language. *Analysis*, 69, 689-694.
49. Griffiths, P. E., Machery, E., and Linquist, S. 2009. The vernacular concept of innateness. *Mind & Language*, 24, 605-630.
- a. Reprinted in Knobe, J., and Nichols, S. (2013). *Experimental Philosophy: Volume 2* (pp. 281-306). Oxford: Oxford University Press.
50. Mallon, R., Machery, E., Nichols, S., and Stich, S. P. 2009. Against arguments from reference. *Philosophy and Phenomenological Research*, 79, 332-356.
- a. Reprinted in Stich, S. 2011. *Collected Papers, Vol. 1: Mind and Language* (pp. 332-351). Oxford: Oxford University press.
 - b. Reprinted in Allhoff, F., Mallon, R., and Nichols, S. 2012. *Philosophy: Traditional and Experimental Readings* (pp. 220-228). Oxford: Oxford University press.
51. Faucher, L., and Machery, E. 2009. Racism: Against Garcia's psychological and moral monism. *Philosophy of the Social Sciences*, 39, 41-62.
- a. Reprinted in Taylor, P. (Ed.). 2012. *The Philosophy of Race*. Routledge.
52. Sytsma, J., and Machery, E. 2009. How to study intuitions about consciousness. *Philosophical Psychology*, 22, 21-35.
- a. Translated and reprinted in Cova, F. et al. (Eds.). 2012. *La philosophie expérimentale* (pp. 293-309). Paris: Vuibert.
53. Katsikopoulos, K., Pachur, T., Machery, E., and Wallin, A. 2008. From Meehl (1954) to Fast and Frugal Heuristics (and back): New insights into how to bridge the clinical-actuarial divide. *Theory & Psychology*, 18, 4, 443-464.
- a. Reprinted in Stam, H. (Ed.) Forthcoming. *Theoretical Psychology – Contemporary Readings*. Sage Publications.
54. Machery, E. 2008. Modularity and the flexibility of human cognition. *Mind & Language*, 23, 263-272.
55. Griffiths, P. E., and Machery, E. 2008. Innateness, canalization, and 'biologizing the mind'. *Philosophical Psychology*, 21, 397-414.
56. Machery, E. 2008. A plea for human nature. *Philosophical Psychology*, 21, 321-330.
- a. Translated and reprinted in Heams, T., Huneman, P., Lecointre, G., and Silberstein, M. (Eds.). 2009. *Les mondes darwiniens* (pp. 851-862). Paris: Syllepse.

- b. Reprinted in Downes, S., and Machery, E. (Eds.). 2013. *Arguing about Human Nature* (pp. 63-69). New York: Routledge.
- 57. Machery, E. 2008. The folk concept of intentional action: Philosophical and psychological issues. *Mind & Language*, 23, 165-189.
 - a. Translated and reprinted in Cova, F. et al. (Eds.). 2012. *La philosophie expérimentale* (pp. 161-190). Paris: Vuibert.
- 58. Machery, E. 2007. Massive modularity and brain evolution. *Philosophy of Science*, 74, 825-838.
 - a. Translate and reprinted as Machery, E. 2012. Modularidad masiva y evolución del cerebro. In J. G. Campos, J. C. G. Gonzáles, and P. H. Chávez (Eds.), *La ciencias cognitivas: Una constelación en expansion* (pp. 1-20). Mexico City: Centro de Estudios Filosóficos, Políticos y Sociales Vicente Lombardo Toledano.
- 59. Livengood, J., and Machery, E. 2007. The folk probably don't think what you think they think: Experiments on causation by absence. *Midwest Studies in Philosophy*, 31, 107-127.
- 60. Faucher, L., and Machery, E. 2007. La construction sociale et le concept de race. *Enquête*, 6, 213-241.
- 61. Machery, E. 2007. Concept empiricism: A methodological critique. *Cognition*, 104, 19-46.
- 62. Machery, E. 2007. 100 years of psychology of concepts: The theoretical notion of concept and its operationalization. *Studies in History and Philosophy of Biological and Biomedical Sciences*, 38, 63-84.
- 63. Machery, E. 2006. How to split concepts: Reply to Piccinini and Scott. *Philosophy of Science*, 73, 410-418.
- 64. Machery, E. 2006. Two Dogmas of Neo-Empiricism. *Philosophy Compass*, 1, 4, 398-412.
- 65. Machery, E., and Barrett, C. 2006. Debunking *Adapting Minds*. *Philosophy of Science*, 73, 232-246.
- 66. Machery, E., and Faucher, L. 2005. Social construction and the concept of race. *Philosophy of Science*, 72, 1208-1219.
- 67. Machery, E. 2005. Concepts are not a natural kind. *Philosophy of Science*, 72, 444-467.
- 68. Machery, E. 2005. You don't know how you think: Introspection and language of thought. *The British Journal for the Philosophy of Science*, 56, 469-485.
- 69. Machery, E. 2004. Pour une approche évolutionniste de la cognition animale. *Dialogue, Revue Canadienne de Philosophie*, 43, 4, 731-745.
- 70. Machery, E., Mallon, R., Nichols, S., and Stich, S. P. 2004. Semantics, cross-cultural style. *Cognition*, 92, B1-B12.
 - a. Reprinted in Knobe, J., and Nichols, S. (Eds.) 2008. *Experimental Philosophy* (pp. 47-60). Oxford: Oxford University Press.
 - b. Reprinted in Stich, S. 2011. *Collected Papers, Vol. 1: Mind and Language* (pp. 320-331). Oxford: Oxford University press.

- c. Translated and reprinted in Cova, F. et al. (Eds.). 2012. *La philosophie expérimentale* (pp. 73-86). Paris: Vuibert.
71. Machery, E. 2004. Catégorisation et attribution de propriétés. *Les Cahiers Philosophiques de Strasbourg, Concepts et catégories*, 17, premier semestre 2004, 119-147.
72. Machery, E. 2002. Compositionnalité, composition conceptuelle, combinaison prototypique. In *Cognito, Revue Francophone Internationale en Sciences Cognitives*, 22, 5-26.

Book Chapters

1. Machery, E., and Doris, J. M. Forthcoming. An open letter to our students: Doing interdisciplinary moral psychology. In B. G. Voyer and T. Tarantola (Eds.), *Moral Psychology: A Multidisciplinary Guide*. Springer.
2. Machery, E., Stich, S. P., Rose, D., Chatterjee, A., Karasawa, K., Struchiner, N., Sirker, S., Usui, N., and Hashimoto, T. Forthcoming. Gettier was framed. In M. Mizumoto, S. P. Stich, and E. McCready (Eds.), *Epistemology for the Rest of the World*. Oxford: Oxford University Press.
3. Machery, E. Forthcoming. Doubling down on the nomological account of human nature. In T. Lewens (Ed.), *Human Nature*. Oxford: Oxford University Press.
4. Machery, E. Forthcoming. Discovery and confirmation in evolutionary psychology. In J. Prinz (Ed.), *Oxford Handbook of Philosophy of Psychology*. Oxford: Oxford University Press.
5. Machery, E. 2017. Evolution and plasticity. In R. Joyce (Ed.), *Routledge Handbook of Evolution and Philosophy* (pp. 268-281). Routledge.
6. Machery, E. 2017. The evolution of tribalism. In J. Kiverstein (Ed.), *The Routledge Handbook of Philosophy of the Social Mind* (pp. 88-101). New York: Routledge.
7. Machery, E., and Faucher, L. 2017. Why do we think racially? Culture, evolution, and cognition. In H. Cohen and C. Lefebvre (Eds.), *Handbook of Categorization in Cognitive Science, 2nd edition* (pp. 1135-1176). Amsterdam: Elsevier.
8. Machery, E. 2017. Human nature. In D. Livingstone Smith (Ed.), *How Biology Shapes Philosophy: New Foundations for Naturalism* (pp. 204-226). Cambridge: Cambridge University Press.
9. Machery, E. 2017. Kinds or tails. In J. Poland and S. Tekin (Eds.), *Extraordinary Science and Psychiatry* (pp. 15-36). Cambridge, MA: MIT Press.
10. Hyundeuk, C., and Machery, E. 2016. Scientific concepts. In P. W. Humphreys (Ed.), *Oxford Handbook on the Philosophy of Science* (pp. 506-523). Oxford University Press.
11. Machery, E. 2016. De-Freuding implicit attitudes. In M. Browstein and J. Saul (Eds.), *Implicit Bias and Philosophy: Metaphysics and Epistemology* (pp. 104-129). Oxford: Oxford University Press.
12. Machery, E. 2016. Experimental philosophy of science. In J. Sytsma and W. Buckwalter (Eds.), *A Companion to experimental Philosophy* (pp. 475-490). John Wiley & Sons.
13. Machery, E. 2016. Human nature. In H. L. Miller (Ed.), *The SAGE Encyclopedia of Theory in Psychology* (pp. 433-435). Thousand Oaks, CA: Sage.
14. Machery, E. 2016. Interview about human nature. In A. Fuentes and A. Visala (Eds.), *Conversations about Human Nature* (pp. 55-68). Walnut Creek, CA: Left Coast Press.

15. Machery, E. 2015. The illusion of expertise. In E. Fischer and J. Collins (Eds.), *Experimental Philosophy, Rationalism, and Naturalism: Rethinking Philosophical Method* (pp. 188-203). London: Routledge.
16. Machery, E. 2015. Cognitive penetrability: A no-progress report. In J. Zeimbekis and A. Raftapoulos (Eds.), *The Cognitive Penetrability of Perception* (pp. 59-74). Oxford: Oxford University Press.
17. Machery, E. 2015. By default. In S. Laurence and E. Margolis (Eds.), *The Conceptual Mind: New Directions in the Study of Concepts* (pp. 567-588). Cambridge, MA: MIT Press.
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22. Machery, E. 2014. Neo-empiricism and the structure of thoughts. In P. Calvo and John Symons (Eds.), *The Architecture of Cognition: Rethinking Fodor and Pylyshyn's Systematicity Challenge* (pp. 335-352). Cambridge, MA: MIT Press.
23. Machery, E. 2014. Significance testing in neuroimaging. In J. Kallestrup and M. Sprevak (Eds.), *New Waves in the Philosophy of Mind* (pp. 262-277). Palgrave Macmillan.
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25. O'Neill, E., and Machery, E. 2014. Experimental philosophy: What is it good for? In E. Machery and E. O'Neill (Eds.), *Current Controversies in experimental Philosophy* (pp. vii-xxix). New York: Routledge.
26. Machery, E. 2014. Concepts: Investigating the heterogeneity hypothesis. In J. Sytsma (Ed.), *Advances in Experimental Philosophy of Mind* (pp. 203-232). London: Bloomsbury Academic.
27. Machery, E. 2014. Social versus biological conceptions of race. In W. Cockerham, R. Dingwall, and S. R. Quah (Eds.), *The Wiley-Blackwell Encyclopedia of Health, Illness, Behavior, and Society* (pp. 2136-2143). Wiley-Blackwell.
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29. Machery, E. 2013. Apeism and racism: Reasons and remedies. In R. Corbey and A. Lanjouw (Eds.), *The politics of species: Reshaping our relationships with other animals* (pp. 53-66). Cambridge: Cambridge University Press.
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31. Machery, E., and Rose, D. 2013. Experimental philosophy. In H. Pashler (Ed.), *Encyclopedia of the Mind* (pp. 328-330). Thousand Oaks, CA: Sage.
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38. Machery, E. 2011. Variation in intuitions about reference and ontological disagreement. In S. D. Hales (Ed.), *A Companion to Relativism* (pp. 118-136). Malden, MA: Wiley-Blackwell.
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40. Kelly, D., Machery, E., and Mallon, R. 2010. Race and racial cognition. In J. M. Doris and the Moral Psychology Research Group (Eds.), *The Moral Psychology Handbook* (pp. 463-472). Oxford: Oxford University Press.
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42. Machery, E., and Faucher, L. 2005. Why do we think racially? In H. Cohen and C. Lefebvre (Eds.), *Handbook of Categorization in Cognitive Science* (pp. 1009-1033). Amsterdam: Elsevier.
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45. Machery, E. 2004. Culture et singularité humaine. In J. Dubessy, G. Lecointre, and M. Silberstein (Eds.), *Les Matérialismes et leurs contradicteurs* (pp. 341-362). Paris: Syllepse.

Comments and Reviews

1. Patel, S., & Machery, E. forthcoming. Do the folk need a metaethics. *Behavioral and Brain Sciences*.
2. Machery, E. Forthcoming. Do indirect measures of biases measure traits or situations? *Psychological Inquiry*.
3. Ward, Z., and Machery, E. Forthcoming. “Defeaters” don’t matter. *Behavioral and Brain Sciences*.
4. Doris, J., Machery, E., Stich, S. P. 2017. Can psychology tell us anything about morality. *The Philosophers’ Magazine*, 2nd Quarter, 24-29. (<http://www.philosophersmag.com/essays/153-can-psychologists-tell-us-anything-about-philosophy>)
5. McCaffrey, J., and Machery, E. 2016. The reification objection to bottom-up cognitive ontology revision. *Behavioral and Brain Sciences*, 39, e125.
6. Olivola, C., and Machery, E. 2014. Is psychological essentialism an inherent feature of human cognition? *Behavioral and Brain Sciences*, 37, 499.
7. Machery, E. 2013. Review of C. McGinn’s *Truth by Analysis* and *The Fundamental Structures of Reality*. *Times Literary Supplement*, June 19, 2013 issue, p. 8.
8. Machery, E., and Stich, S. P. 2013. You can’t have it both ways. *Behavioral and Brain Sciences*, 36, 95.
9. Machery, E. 2012. Review of C. Gauker, *Words and Images*. *Notre Dame Philosophical Reviews*.
10. Machery, E. 2011. What is the significance of *The Origin of Concepts* for philosophers’ and psychologists’ theories of concepts? *Behavioral and Brain Sciences*, 34, 137-138.
11. Machery, E., and Sytsma, J. 2011. Consciousness raising: How do ordinary people understand subjective experiences. *The Philosophers’ Magazine*, 1st quarter, 79-82.
12. Cheon, H., and Machery, E. 2010. Review of *Creating Scientific Concepts* by N. J. Nersessian. *Mind*, 119, 838-844.
13. Machery, E. 2010. Explaining why experimental behavior varies across cultures: A missing step in “The Weirdest People in the World?”. *Behavioral and Brain Sciences*, 33, 101-102.
14. Machery, E. 2009. Psychology’s best heuristic. *Psychological Science Agenda*. @ <http://www.apa.org/science/psa/PSA-May09-Evolutionary-Psychology.pdf>.
15. Machery, E. 2008. Review of Bruce J. Ellis and David F. Bjorklund (Eds.), *Origins of the Social Mind: Evolutionary Psychology and Child Development*. *Infant and Child Development*, 17, 553-556.
16. Machery, E. 2007. Review of Robert J. Stainton, *Words and Thoughts: Subsentences, Ellipsis, and the Philosophy of Language*. *Notre Dame Philosophical Reviews*.
17. Kelly, D., Machery, E., Mallon, R., Mason, K., and Stich, S. P. 2006. The role of psychology in the study of culture. *Behavioral and Brain Sciences*, 29, 4, 355.
18. Machery, E. 2006. Review of A. Zilhao, ed., *Evolution, Rationality and Cognition*. *Notre Dame Philosophical Reviews*.
19. Machery, E. 2005. Review of R. Boyd and P. Richerson, *The Origin and Evolutions of Cultures*. *Notre Dame Philosophical Reviews*.

20. Machery, E., Kelly, D., and Stich, S. P. 2005. Moral realism and cross-cultural normative diversity, Comment on Henrich et al. *Behavioral and Brain Sciences*, 28, 6, 830.
21. Machery, E. 2002. Critical review of S. Toulmin, *Return to Reason*. *Journal of the History of the Behavioral Sciences*, 38, 4, 428-429.

Translations

1. Murphy, G., and Medin, D., 1985, Le rôle des théories dans la cohérence conceptuelle, *Les Cahiers Philosophiques de Strasbourg, Concepts et catégories*, 17, premier semestre 2004, 11-68 (The role of theories in conceptual coherence, *Psychological Review*, 92, 904-919).

Lectures

Conference Presentations

1. “Compositionnalité conceptuelle et combinaison prototypique : approche philosophique”, CJC IV (Quatrième Colloque des Jeunes Chercheurs en sciences cognitives), Institut des Sciences Cognitives, Lyon, France, May 2-4, 2001.
2. “Compositionality, Composition of Concepts, Combination of Prototypes”, Annual Meeting of the European Society for Philosophy and Psychology, Fribourg, Switzerland, July 8-11, 2001.
3. “Is There any Good Introspective Argument for the Language of Thought?”, ASSC6 (Association for the Scientific Study of Consciousness), Barcelona, Spain, May 31-June 03, 2002.
4. “Are Concepts the Building Blocks of Thoughts?”, ECAP IV (European Conference of Analytic Philosophy), Lund, Sweden, June 14-18, 2002.
5. “Should Philosophers Really Rule Over Psychologists?”, Annual Meeting of the European Society for Philosophy and Psychology, Lyon, France, July 10-13, 2002.
6. “Concept Theories: Old ideas In Disguise?”, Joint Meeting of the Division of History of Science (DHS) and the Division of Logic, Methodology and Philosophy of Science (DLMPS), International Union of the History and Philosophy of Science (IUHPS), Paris, France, October 3-5, 2002.
7. “Concepts Are Not a Natural Kind”, Annual Meeting of the Society for Philosophy and Psychology, Pasadena, June 18-21, 2003.
8. “Concepts Are Not a Natural Kind”, 12th Congress of Logic, Methodology, and Philosophy of Science, Oviedo, Spain, August 7-13, 2003.
9. “Les concepts ne sont pas une espèce naturelle”, SOPHA 2003 (Société Francophone de Philosophie Analytique), Montréal, Canada, September 26-28, 2003.
10. “Déterrer la hache des guerres de rationalité : comment faire disparaître les illusions de paix”, Langage, connaissance et action, Colloque jeunes chercheurs en philosophie, Rennes, France, February 5-7, 2004.

11. "Faut-il croire à l'effet Baldwin?", *Esprit, langage et connaissance*, Annual Meeting of the Société de Philosophie du Québec, Montréal, Canada, May 10-14, 2004.
12. "Semantics, Cross-Cultural Style", Joint Meeting of the European Society for Philosophy and Psychology and the Society for Philosophy and Psychology, Barcelona, Spain, July 2-6, 2004.
13. "Evolution, Development, and Evolutionary Psychology", Annual Meeting of the Human Behavior and Evolution Society, Berlin, Germany, July 21-25, 2004.
14. "Social Construction and the Concept of Race", Bi-annual Meeting of the Philosophy of Science Association, Austin, November 18-20, 2004.
15. "Semantics, Cross-Cultural Style", 4th Barcelona Workshop on Issues in the Theory of Reference, Barcelona, Spain, June 1-3, 2005.
16. "Concept Empiricism: Taking a Hard Look at the Facts", Annual Meeting of the Society for Philosophy and Psychology, Winston-Salem, June 9-12, 2005.
17. "Social Construction and the Concept of Race", California Roundtable on Philosophy and Race, September 23-25, 2005.
18. "Massive Modularity and Brain Evolution", Annual Meeting of the Human Behavior and Evolution Society, Philadelphia, June 7-11, 2006.
19. "Massive Modularity and Brain Evolution", Annual Meeting of the Society for Philosophy and Psychology, St. Louis, June 1-4, 2006.
20. "Massive Modularity and Brain Evolution", Bi-annual Meeting of the Philosophy of Science Association, Vancouver, Canada, November 2-4, 2006.
21. "Essentialism, Biologism, Racialism", Annual Meeting of the American Anthropological Association, San Jose, November 15-18, 2006.
22. "Trusting and Punishing Artifacts", Annual Meeting of the Society for Philosophy and Psychology, Toronto, Canada, June 14-17, 2007.
23. "Two Conceptions of Subjective Experience," Annual Meeting of the Society for Philosophy and Psychology, June 26-29, 2008. (Talk delivered by Justin Sytsma)
24. "Multi-Kulti Semantics", Annual Meeting of the Society for Philosophy and Psychology, Bloomington, June 2009.
25. "Can the Null be Accepted?", *Philosophy of Scientific Experimentation: A Challenge to Philosophy of Science*, Pittsburgh, October 15-17, 2010.
26. "Aggregated Data in Psychology and Cognitive Neuroscience", Meeting of the Philosophy of Science Association, Montreal, November 4-6, 2010.
27. "Deep Troubles of the Deep Self", Annual Meeting of the Society for Philosophy and Psychology, Montreal, July 2011 (with Jonathan Livengood, Justin Sytsma, and David Rose).
28. "Reasons and Causes", Annual Meeting of the Society for Philosophy and Psychology, Montreal, July 2011 (with David Rose and David Danks).
29. "Virtues of the Nomological Notion of Human Nature", Meeting of the ISHPSSB, Salt Lake City, July 10-15, 2011.

30. "Kinds of Norms," 3rd Conference of the European Philosophy of Science Association, Athens, Greece, October 5-8, 2011.
31. "Significance Testing and Neuroimaging," Symposium "Philosophy of Cognitive Neuroscience: Evidence and Inference in Neuroimaging," Meeting of the Philosophy of Science Association, San Diego, November 15-17, 2012.
32. "Discovering Natural Kinds vs. Dimensions," Symposium "Doing Science Without Natural Kinds," ISHPSSB, Montpellier, France, July 7-11, 2013.
33. "Yes, We Can! A Plea for Reverse Inference," Annual Meeting of the Society for Philosophy and Psychology, Vancouver, June 2014.
34. "Emotions and Norms," Bi-Annual meeting of the Philosophy of Science Association, Chicago, November 4-6, 2014.
35. "Doing without Concepts, Redux," Canadian Philosophical Association, Ottawa, May 31, 2015.
36. "Is Cognitive and Neural Processing Bayesian?" Meeting of the Philosophy of Science Association, Atlanta, November 3-6, 2016.
37. "The Evolution of Epistemology", Meeting of the ISHPSSB, Sao Paulo, Brazil, July 16-21, 2017.

Invited Presentations

1. "L'étude expérimentale des concepts," Séminaire Naissance de la psychologie scientifique, ENS, Paris-Sorbonne, Paris, France, February 19, 2003.
2. "Les concepts ne sont pas une espèce naturelle," Journée des doctorants, Université de Paris-Sorbonne, Paris, France, February 22, 2003.
3. "Social Construction and the Concept of Race," UQAM Summer Institute in Cognitive Sciences 2003 on Categorization, Montréal, Canada, June 28-July 11, 2003 (with L. Faucher).
4. "Races: Social Constructs or Evolved Categories?" Max-Planck Institute for Human Development, Center for Adaptive Behavior and Cognition, Berlin, Germany, September 3, 2003.
5. "Culture et singularité humaine," Les Matérialismes et leurs contradicteurs, Paris, France, September 11-12, 2003.
6. "Races: Social Constructs or Products of our Evolved Psychology?" Conference Muss der Kulturbegriff aufgegeben werden ?, Göttingen, Germany, October 24-25, 2003.
7. "L'évolution de la moralité," Journées Morales de l'intérêt, Morales de l'utilité, Orléans, France, January 22-23, 2004 (with F. Athané).
8. "Simple Heuristics for Concepts Composition," Compositionality, Concepts, and Cognition, Düsseldorf, Germany, February 28-March 3, 2004.
9. "Semantics, Cross-Cultural Style," Center for Philosophy of Science, University of Pittsburgh, February 15, 2005.

10. "The Philosophy of Race Meets the Psychology of Race," Workshop on Moral Psychology, Rutgers, April 16-17, 2005 (with D. Kelly and R. Mallon).
11. "Concept Empiricism: A Methodological Criticism," Supergroup presentation, University of Pittsburgh, November 11, 2005.
12. "Semantics, Cross-Cultural Style," Rutgers, February 09, 2006.
13. "Massive Modularity and Brain Evolution," UQAM, Montréal, Canada, March 24, 2006.
14. "Debunking *Adapting Minds*," UQAM, Montréal, Canada, March 24, 2006.
15. "Semantics, Cross-Cultural Style," University of Missouri St. Louis, April 06, 2006.
16. "The Natural History of Morality," Workshop on Moral Psychology, Washington University, St. Louis, April 6-9, 2006 (with S. Stich).
17. "Evolution, cognition et culture," Ecole Européenne d'Eté, Unités et Evolution Humaine, Nantes, France, July, 2006.
18. "Understanding the Folk Concept of Intentional Action," University of Utah, October 27, 2006.
19. Second Workshop of the Center for Complex Learning and the Application of Knowledge, University of Illinois, Urbana-Champaign, September 27-28, 2006.
20. "The Folk Concept of Intentional Action," Center for the Philosophy of Science, University of Pittsburgh, February 6, 2007.
21. "Mindreading and the Folk Concept of Intentional Action," Keynote Address, Annual meeting of the West Virginia Philosophical Society, March 2, 2007.
22. "Mindreading and the Folk Concept of Intentional Action," Oberlin College, March 8, 2007.
23. "Is there any Good Biological Arguments against the Notion of Human Nature?" Workshop Reconciling Nature and Nurture in the Study of Behavior, Indiana University, March 23-25, 2007.
24. "The Philosophy of Race Meets the Psychology of Race," Workshop on Moral Psychology, Washington University, St. Louis, March 30-April 1, 2007 (with R. Mallon and D. Kelly).
25. Author-Meets-Critics: Peter Carruthers, *The Architecture of the Mind: Massive Modularity and the Flexibility of Thought*, APA Pacific Division, April 3-8, 2007.
26. "Mindreading and the Folk Concept of Intentional Action," Institut Jean-Nicod, Paris, France, June 8, 2007.
27. "Two Types of Experimental Philosophy: The New Brunswick Plan and the Empirical Project," Workshop on Experimental Philosophy, Turku, Finland, August 16, 2007.
28. "Concepts are not a Natural Kind," Carnegie Mellon University, September 11, 2007.
29. "The Folk Concept of Race," Understanding Human Variation, Alberta, Canada, September 21-22, 2007.
30. "Two Types of Eliminativism: Semantic Eliminativism and Scientific Eliminativism," Nature and its Classification, Birmingham, UK, October 12-14, 2007.

31. "How can Cross-Cultural Research Contribute to Debates in Moral Philosophy?" Sheffield, UK, October 19-21, 2007 (with S. Stich).
32. "Concept Empiricism: A Methodological Critique," Washington University, St. Louis, November 7, 2007.
33. "Introduction to Experimental Philosophy," 2008 ESI Winter Workshop on Games, Experiments and Philosophy, Max-Planck Institute of Economics, Jena, Germany, January 8, 2008.
34. "How Null Hypothesis Testing Obstructs Progress in Psychology," 48th Annual Lecture Series, Center for Philosophy of Science, University of Pittsburgh, February 1, 2008.
35. "Is the Concept of Race a By-Product of our Evolved Coalitional Cognition?" John Hopkins University, February 28, 2008.
36. "Two Concepts of Subjective Experience", University of California, Santa Cruz, March 6, 2008.
37. "The Folk Concept of Race," APA Central Division, Chicago, April 17, 2008.
38. Session Author-Meets-Critics on *Why we Talk?* by J.-L. Dessalles, APA Central Division, Chicago, April 19, 2008.
39. "The Folk Concept of Race," New Perspectives in Race Theory, San Francisco, April 25-26, 2008.
40. "The Bleak Implications of Moral Psychology," Workshop on A. Appiah's *Experiments in Ethics*, Princeton, May 15, 2008.
41. Comments, Workshop What we All Think about Knowing: Cross-Cultural Uniformity and Diversity in Epistemic Assessments, Toronto, Canada, May 17, 2008.
42. "Three Neuroscientific Arguments against the Massive Modularity Hypothesis," Ohio State University, May 23, 2008.
43. "Why Morality did Not Evolve," Workshop on Moral Psychology, Paris, June 3, 2008.
44. "Three Neuroscientific Arguments against the Massive Modularity Hypothesis," Adaptations in Psychology and in Biology, First meeting of the IHPST (Paris)/HPS-Center for Philosophy of Science (Pittsburgh) Workshop Series, Paris, France, June 4-5, 2008.
45. "Experimental Philosophy of Consciousness," SPP Workshop on Experimental Philosophy, Philadelphia, June 25, 2008 (with J. Knobe).
46. Comments on Nadelhoffer and Feltz, Annual Meeting of the Society for Philosophy and Psychology, June 26-29, 2008.
47. "Two Conceptions of Subjective Experience," Stockholm, Sweden, September 23, 2008.
48. Two Conceptions of Subjective Experience," Lund, Sweden, September 24, 2008.
49. "Why this Interest in Races?" Lund, Sweden, September 24, 2008.
50. "Two Conceptions of Subjective Experience," Gothenburg, Sweden, September 25, 2008.
51. "Why this Interest in Races?" Gothenburg, Sweden, September 26, 2008.

52. Experimental Philosophy, Workshop on Naturalism and Empirical Philosophy, Exeter, September 29, 2008.
53. "Is the Notion of Concept Useful for Cognitive Science?" Lehigh, October 22, 2008.
54. "Do People Count when Lives are at Stake?" Moral Psychology Research Group Workshop, October 24-26, 2008.
55. "Experimental Semantics," ANU, Canberra, Australia, November 20, 2008.
56. "Why Morality did Not Evolve," Sydney, Australia, December 1, 2008.
57. "Theory Testing in Psychology," Annual Meeting of the Eastern Division of the American Philosophical Association, December 26, 2008.
58. "Experimental Semantics," UC Riverside, February 11, 2009.
59. "Reply to my Critics," Symposium on *Doing without Concepts*, Center for Philosophy of Science, University of Pittsburgh, March 5, 2009.
60. "Experimental Semantics, or What Kripke Would have Said if he Were Asian?" Berkeley, March 18, 2009.
61. "Did Morality Really Evolve?" Brain, Evolution, and Culture, UCLA, April 19, 2009.
62. "Experimental Semantics, or What Kripke Would have Said if he Were Asian?" University of Nevada Las Vegas, May 1, 2009.
63. "Did Morality Really Evolve?," Irvine, May 15, 2009.
64. "Reply to my Critics," Symposium on *Doing without Concepts*, annual meeting of the Canadian Philosophical Association, Ottawa, May 26-28, 2009.
65. "Did Morality Really Evolve?" Caltech, June 4, 2009.
66. "Introduction to Statistics: Concepts and Background" and "Diversity in Semantic Intuitions", NEH Summer Institute in Experimental Philosophy, Salt Lake City, June 2009.
67. "Three Neuroscientific Arguments against the Massive Modularity Hypothesis," Mexico City Workshop on Cognitive Perspectives on Mind and Language 2009, August 12-14, 2009.
68. "Two Conceptions of Subjective Experience," Carnegie Mellon University, October 1, 2009.
69. "Experimental Semantics," Rutgers, November 5, 2009.
70. "Sexisms," Brown Bag Series, Women's Studies, University of Pittsburgh, November 17, 2009.
71. "Three Neuroscientific Arguments against the Massive Modularity Hypothesis," University of Waterloo, December 4, 2009.
72. Round Table, Women in Science and Medicine Association, University of Pittsburgh, December 15, 2009.
73. "Causal Judgment," Metro Experimental Philosophy Group, February 5, 2010.

74. "Les implications troublantes de la psychologie morale," CERCES, Paris, February 12, 2010.
75. "Doing without Concepts," UQAM, Institut de Sciences Cognitives, Montreal, February 26, 2010.
76. "Evolutionary Behavioral Sciences," UQAM, Montreal, February 26, 2010.
77. Round Table on Consciousness, University of Pittsburgh Medical Center, April 8, 2010.
78. "Against Arguments from Reference," The Future of Philosophy, Metaphilosophical Directions for the Twenty-first Century, Yale, April 23, 2010.
79. "Experimental Philosophy: An Overview," Nordic Network for Philosophy of Medicine and Medical Ethics Workshop on Experimental Philosophy and Experimental Medical Philosophy, Copenhagen, June 2-4, 2010.
80. "The Folk Concept of Race," Annual Meeting of the Society for Philosophy and Psychology, Portland, June 9-13, 2010.
81. "Reasons and Causes," Moral Psychology Research Group, Boston, October 30-31, 2010 (with David Rose).
82. "Negative Results," Washington University, St Louis, November 16, 2010.
83. "The Evolution of Morality," Western Michigan University, December 2, 2010.
84. "Against Arguments from Reference," keynote lecture, Graduate Conference, Western Michigan University, December 4-6, 2010.
85. "Reasons and Causes," Etica and Realidade Actual, Brazil, December 6-10, 2010.
86. "The Evolution of Morality," Etica and Realidade Actual, Brazil, December 6-10, 2010.
87. "Negative Results," UCSD, January 28, 2011.
88. "Reasons and Causes," Lafayette College, February 18, 2011.
89. "The Evolution of Morality," Lafayette College, February 18, 2011.
90. "Two Conceptions of Subjective Experience," Consciousness Day, NYU, March 28, 2011.
91. Comments, *Les mécaniciens, salon des refusés*, Pittsburgh, Center for Philosophy of Science, April 9, 2011.
92. "Did Morality Really Evolve?" Morality and the Cognitive Sciences, Riga, Latvia, May 6-8, 2011.
93. "Reasons and causes," University of Tartu, Tartu, Estonia, May 9-11, 2011.
94. "A Rebuttal of Three Neuroscientific Arguments against the Massive Modularity Thesis," 1^{er} Coloquio Internacional de Ciencias Cognitivas, Mexico, June 29-July 1, 2011.
95. "Apeism and Racism," *Apes and humans: Rethinking the species interface*, New York August 10-12, 2011.
96. "Doing without Concepts," Kazimierz Naturalist Workshop, Poland, September 5-9, 2011.

97. "Kinds of Norms," Formal Epistemology Meets Experimental Philosophy, Tilburg, Netherlands, September 29-30, 2011.
98. "DeFreuding Implicit Biases," Workshop on the Nature of Implicit Biases, Sheffield, UK, December 9-10, 2011.
99. "Negative Results," Second Colombian Conference on Logic, Epistemology, and Philosophy of Science, Bogota, Columbia, January 25-27, 2012.
100. Session Author-Meets-Critics on *Braintrust* by Patricia Churchland, Meeting of the Central American Philosophical Association, Chicago, February 15-18, 2012.
101. "Advances in Experimental Philosophy: Consciousness and Semantic Intuitions," Brown University, March 9, 2012.
102. "Negative Results," University at Buffalo, SUNY, March 22, 2012.
103. "Implicit Biases: Beyond the Hype," Problems for Philosophers: Implicit Bias and the Perception of Merit, Meeting of the Pacific American Philosophical Association, Seattle, April 4-7, 2012.
104. "DeFreuding Implicit Attitudes," Pitt-CMU Graduate Conference, Pittsburgh, April 7, 2012.
105. "Evidence in Cognitive Neuroscience," Edinburgh, UK, April 19, 2012.
106. "Toward an Experimental Philosophy of Language," Philosophical Insights, London, UK, June 21-23, 2012.
107. "Concepts of Social Objects and the Problem of Reification," Social Ontology and Cognition, Center for Functionally Integrative Neuroscience, Aarhus, Denmark, June 25-26, 2012.
108. "Two Conceptions of Subjective Experience," NEH Summer Institute in Experimental Philosophy, Tucson, July 9, 2012.
109. Perceptions of Consciousness workshop, American Psychological Association conference, Division 24 "Theoretical and Philosophical Psychology," Orlando, August 2-5, 2012.
110. Lectures on "Empirical and Experimental Philosophy," Pitt-Tsinghua Summer School, Institute of Science, Technology and Society, Tsinghua University, Beijing, China, August 20-24, 2012.
111. "Two Conceptions of Subjective Experience," Keynote Lecture, 8th Chinese Annual Conference on Analytic Philosophy, Jinan, China, August 25-26, 2012.
112. "The Folk Concept of Race," Sydney, Australia, September 5-6, 2012.
113. "A Plea for the Concept of Human Nature," Humanities Center, University of Pittsburgh, October 11, 2012.
114. "Why this Interest in Races?" Purdue Lectures in Ethics, Policy, and Science, October 18, 2012.
115. "Thought Experiments and Philosophical Knowledge," Conference "What If?," Konstanz, Germany, October 25-27, 2012.

116. "Semantic intuitions, or What if Kripke had been Asian?" Leuven, Belgium, December 10, 2012.
117. "An Evidence-based Study of the Evolutionary Behavioral Sciences," Conference on the 30 years of *The Adapted Mind*, Leuven, Belgium, December 11-12, 2012.
118. "Semantic intuitions, or What if Kripke had been Asian?", Geneva, Switzerland, December 13, 2012.
119. "What if Kripke and Gettier were Asian?" special session on "Cultural Diversity and the Rules of Reasoning," Meeting of the Eastern American Philosophical Association, December 27-30, 2012.
120. "Neuroimaging and Significance Testing," Department of History and Philosophy of Science, Indiana University, February 1, 2013.
121. "Doing without Concepts," Cognitive Science Program, Indiana University, February 4, 2013.
122. "By Default," Workshop on Meaning and Categorization, Zentrum für Interdisziplinäre Forschung, Bielefeld, Germany, February 7-8, 2013.
123. Session Author-Meets-Critics on *Delusions of Gender* by Cordelia Fine, Meeting of the Central American Philosophical Association, New Orleans, February 20-23, 2013.
124. "A plea for Human Nature," University of New England, March 7, 2013.
125. "Evidence in Cognitive Neuroscience," UQAM, Montréal, Canada, April 4, 2013.
126. "Are Races Biologically Real?" Lecture in Prof. S. Stich's "Human Nature and Human Diversity" Course, Rutgers University, April 25, 2013.
127. "Doing Without Concepts," Concepts and categorization in linguistics, cognitive science and philosophy, May 15-16, 2013, Heinrich-Heine-University, Düsseldorf, Germany.
128. "How to Test Computational Models," Computation and the Brain Group, Jerusalem, Israel, May 20-21, 2013.
129. "De-Freuding Implicit Biases," PhilMiLCog, University of Western Ontario, London, Canada, May 23-25, 2013.
130. "Conceptual Change and the Plurality of Concepts," ConChaMo 5: Conceptual Change - Interdisciplinary Issues, Porvoo, Finland, June 3-5, 2013.
131. "Controversies about Concepts," University of Helsinki, Helsinki, Finland, June 6, 2013.
132. "Bem, Stapel, Etc.: What's Wrong With Psychology? And What's To Be Done About It?" Stanton Prize lecture, Society for Philosophy and Psychology, Providence, June 13-15, 2013.
133. "What are Implicit Biases?" Ludwig-Maximilians-Universität München, Munich, Germany, July 13, 2013.
134. "Concepts: What Are the Building Blocks of Cognition," Korean Institute for Advanced Studies, Seoul, Korea, July 25, 2013.

135. "An Experimental Study of the Gettier Intuition," Epistemology and the Rest of the World Conference, August 8-9, 2013, Tokyo, Japan.
136. "NeuroimagerY and Significance Testing," Seoul National University, Seoul, Korea, August 20, 2013.
137. "The Amodal Brain," LACSI Conference on Concepts, North Carolina State University, Raleigh, September 20-21, 2013.
138. "How to Eliminate Racism?" World Bank, Washington DC, October 26, 2013.
139. "Morality did not Evolve," Boston Colloquium for Philosophy of Science, Boston University, September 27, 2013.
140. "Two Conceptions of Subjective Experience," Buffalo Annual Experimental Philosophy Conference, Buffalo, October 11-12, 2013.
141. "From Philosophical Concepts to Lay Concepts and Judgments," Operationalization / Measurement in Epistemology, University of Freiburg, Germany, October 15-16, 2013.
142. "Did Morality Really Evolve?" Greater Philadelphia Philosophy Consortium, Ursinus College, October 25, 2013.
143. "On the Method of Cases," Mind & Language Seminar, NYU, October 29, 2013.
144. "A plea for Reverse Inference," Workshop on Methods, Center for Philosophy of Science, University of Pittsburgh, November 22-24, 2013.
145. "How to Account for the Heterogeneity of Concepts?" The Institute for Cognitive Science, Seoul National University, Seoul, Korea, December 16, 2013.
146. "The Amodal Brain," The Unified Science of Brain and Mind, December 18-19, 2013, Korean Institute for Advanced Studies, Seoul, Korea, December 17-18, 2013.
147. Lecture Series on the Epistemology of Cognitive Science and Neuroscience, Tsinghua University, Beijing, China, December 23-27, 2013.
148. "Did Morality Evolve?" Renmin University, Beijing, China, December 23, 2013.
149. "Two Conceptions of Subjective Experience," Sun Yat-Sen University, Guangzhou, China, December 28, 2013.
150. "Concepts," Sun Yat-Sen University, Guangzhou, China, December 30, 2013.
151. "Semantic Intuitions; or what Kripke Would Have Said if he Were Asian?" East China Normal University, Shanghai, China, December 31, 2013.
152. "Did Morality Really Evolve?" Florida International University, Miami, February 4, 2014.
153. "Experimental Philosophy and White Male Intuitions," Syracuse, February 13, 2014.
154. "Did Morality Really Evolve?" Arizona State University, Phoenix, February 21, 2014.
155. "Doing Away With Innateness," Central American Philosophical Association, Chicago, February 26-28, 2014.

156. "Did Morality Really Evolve?" Moral Psychology Conference, Seoul, Korea, March 20-22, 2014.
157. "Beliefs, Desires, and Inner Speech," 50th Annual Cincinnati Philosophy Colloquium, March 27-29, 2014.
158. "Epistemological Intuitions: What Varies and What Does Not?" Pacific American Philosophical Association, San Diego, April 16-20, 2014.
159. "Yes, We can: A Plea for Reverse Inference in Cognitive Neuroscience," Duke Institute for Brain Sciences, April 25, 2014.
160. "Is There Any Hope for Classical Statistics?" Duke, April 25, 2014.
161. "The Amodal Brain," Brown, May 1, 2014.
162. "Yes, We Can! A Plea for Reverse Inference," First Veritas Conference, Yonsei University, Seoul, Korea, June 6-8, 2014.
163. "Neuroimaging and Significance Testing," Fudan University, Shanghai, China, June 10, 2014.
164. "Concepts," Fudan University, Shanghai, China, June 11, 2014.
165. "The Amodal Brain," Tsinghua University, Beijing, China, June 13, 2014.
166. "A Plea for Human Nature," Beijing Normal University, Beijing, China, June 16, 2014.
167. Lecture Series on the Epistemology of Cognitive Science and Neuroscience, 21st International Summer School in Cognitive Science, New Bulgarian University, Sofia, Bulgaria, July 7-11, 2014.
168. "Moral and Religious Norms Across Religions," Vilnius, October 9-11, 2014.
169. Commentary, Early Career Scholars Conference in Philosophy of Psychiatry: Overcoming Mind-Brain Dualism in 21st Century Medicine, Center for Philosophy of Science, Pittsburgh, November 21-22, 2014.
170. "Against the Method of Cases," Saint Louis University, February 13, 2015.
171. "De-Freuding Psychological Attitudes," Invited Symposium at the Central American Philosophical Association, St Louis, February 21, 2015.
172. "A Cross-Cultural Approach to Epistemology and Ethics," Philosophy Meets Cultural Diversity, Center for Philosophy of Science, Pittsburgh, March 13-14, 2015.
173. "Yes, You Can! A Plea for Reverse Inference," Milan, Italy, March 20, 2015.
174. "De-Freuding Implicit Attitudes," Edinburgh, UK, March 23, 2015.
175. "Yes, We Can! A Plea for Reverse Inference," PNP/Medical School Lunchtime Colloquium Series, Washington University, St Louis, April, 8, 2015.
176. "De-Freuding Psychological Attitudes," Workshop on implicit cognition, Stockholm, Sweden, May 25-26, 2015.
177. "Replication Crisis Workshop: Introduction," Pre-SPP conference workshop on replication, Duke, June 3, 2015.

178. "Did Morality Really Evolve?," Hebrew University, Jerusalem, June 8-10, 2015.
179. "What's the Point of Significance Testing in Cognitive Neuroscience," KOSMOS lecture, Berlin School of Mind and Brain, Berlin, Germany, June 12, 2015.
180. "Bayes or Bust? Is Cognition Really Bayesian?," Berlin School of Mind and Brain, Berlin, Germany, June 15, 2015.
181. "Significance Testing in Cognitive Neuroscience," Universität Magdeburg, Magdeburg, Germany, June 17, 2015.
182. "Did Morality Really Evolve?," The Nature and Origins of Human Cognition, Berlin, Germany, June 18-19, 2015.
183. "Dogmatism and Parochialism," UK Experimental Philosophy Conference, Nottingham, UK, June 29-30, 2015.
184. "Beliefs, Desires, and Inner Speech," Granada, Spain, July 1-3, 2015.
185. "Cross-Cultural Data on Moral Judgments," Moral Psychology Research Group, August 21-23, 2015.
186. "The Amodal Brain," Durango, Mexico, August 26-28, 2015.
187. "Is Morality Universal?" Science 2015 (session "We're Only Human"), University of Pittsburgh, October 8, 2015.
188. "Religion and the Scope of the Moral Domain," Workshop "Values, Morals, and Science," Long Island Philosophical Society, New York Institute of Technology, October 25-26, 2015.
189. Conference on book manuscript, Berlin, Germany, November 23, 2015.
190. "Is There any Hope for Classical Statistics?" Institut Jean-Nicod, Paris, France, November 24, 2015.
191. "Is there a Core Folk Epistemology?" Institut Jean-Nicod, Paris, France, November 25, 2015.
192. "Religion and the Scope of the Moral Domain," Investigating the Nature and our Understanding of Causality, Morality, Language, Mind, and Aesthetics, Experimental Philosophy Group Germany, Ruhr-University Bochum, Germany, November 26-28, 2015.
193. "A Plea for Human Nature, Redux," Conference on Human Nature, Cambridge, UK, December 10-11, 2015.
194. "Bayes or Bust? Is Cognition Really Bayesian?," Central European University, December 16, 2015.
195. "Bayes or Bust? Is Cognition Really Bayesian?," Antwerp, February 11, 2016.
196. "The Amodal Brain," Antwerp, February 11, 2016.
197. "Unreliability and Parochialism", Department of Philosophy, University of Edinburgh, February 23, 2016.
198. "The Amodal Brain", Cognitive Science Society Edinburgh, February 24, 2016.

199. “Cognitive Ontologies: From the Bottom Up?”, ILCC, University of Edinburgh, February 26, 2016.
200. “Unreliability and Parochialism,” Florida State University, April 1, 2016.
201. “Dehumanization and Moral Standing,” Conference on dehumanization and human nature, Budapest, Hungary, April 6-9, 2016.
202. “Religion and the Scope of the Moral Domain,” Irvine, April 29, 2016.
203. Four Lectures on Experimental philosophy, Tsinghua, Beijing, China, May 7-8, 2016.
204. “Cognitive Ontologies: From the Bottom Up,” Zhejiang University, Hangzhou, China, May 11, 2016.
205. “De-Freuding Implicit Attitudes,” Nanjing University, Nanjing, China, May 13, 2016.
206. “After Intuition”, Workshop on The Future of Philosophy, Tsinghua, Beijing, China, May 15, 2016.
207. “Did Morality Really evolve?” Beijing Normal University, Beijing, China, May 16, 2016.
208. “Is there a Core Folk Epistemology?” Kanazawa, Ethno-Epistemology and the Meta-Epistemological Research, Japan, June 3-5, 2016.
209. “Yes You Can! In Defense of Reverse Inference,” The XII Conference of the Italian Society of Analytic Philosophy (SIFA), University of Florence, Campus Pistoia, Italy, September, 5-7 2016.
210. “Open Texture and Conceptual Analysis”, Friedrich Waismann’s Legacy and Presence, Vienna, Austria, September 15-18, 2016.
211. “Mindreading and the Folk Concept of Intentional Action,” Lecture in J. Andow’s seminar, University of Reading, UK, October 2, 2016.
212. “On Second Thought: A Refutation of the Reflection Defense,” Workshop on Experimental Philosophy and Philosophical Methodology, University of Warwick, UK, October 4-5, 2016.
213. “A Plea for Human Nature,” Ryerson Undergraduate Philosophy Colloquium, Ryerson University, Canada, October 21, 2016.
214. Skype Discussion of “Why I stopped worrying about the definition of life” in C. Malaterre’s Seminar, UQAM, November 1, 2016
215. “Is There any Hope for Classical Statistics?”, Department of Psychology, UNAM, Mexico, November 22, 2016.
216. “Did Morality Evolve?”, Department of Philosophy, UNAM, Mexico, November 23, 2016.
217. “Cognitive Ontologies,” Department of Philosophy, UNAM, Mexico, November 24, 2016.
218. “Paternalism and Determinism,” Moral Psychology Research Group, Center for Philosophy of Science, University of Pittsburgh, December 4, 2016.

219. "On Second Thought: A Refutation of the Reflection Defense," Experimental Philosophy Conference, Sedona, December 12, 2016.
220. "De-Freuding Implicit Biases," Arizona State University's 2017 Graduate Conference in Philosophy, February 3-4, 2017.
221. "Religion and the Scope of the Moral Domain," Descent of Moral Sentiment Symposium, Utrecht, Netherlands, February 13-15, 2017.
222. Master Class on experimental philosophy, Netherlands, Utrecht, March 29, 2017.
223. "De-Freuding Implicit Attitudes," Netherlands, Utrecht, March 29, 2017.
224. "Is the Concept of Race a Product of Cultural Evolution?," Pacific APA, Seattle, April 12-15, 2017.
225. "De-Freuding Implicit Attitudes," Cognitive and Brain Sciences Student Organization at The Ohio State University, April 28, 2017.
226. Lecture series on human nature, Beijing Normal University, May 22-26, 2017.
227. "A Plea for Human Nature," Chinese Academy of Social Sciences, Beijing China, May 24, 2017.
228. "The Amodal Brain," Duke Neuroscience Summer School, May 30, 2017.
229. "No Luck for Moral Luck," Bochum experimental philosophy workshop, June 13, 2017.
230. "Is Cognitive and Neural Processing Bayesian?" Annual Meeting of the Society for Philosophy and Psychology, John Hopkins University, June 28-30, 2017.
231. "Unreliability and Parochialism," Discourse in Philosophy Colloquium, Amsterdam, Netherlands, June 23, 2017.
232. "What is a Replication?," Perspectives on Scientific Error, Tilburg, Netherlands, June 26-27, 2017.
233. "Anomalies in Bayesian Cognitive Science", Society for Philosophy and Psychology, John Hopkins University, June 29-July 1, 2017.
234. "Is There Any Hope for Classical Statistics?" Frontier in the Philosophy of Specific Sciences, Tsinghua University, August 19-20, 2017.
235. "Philosophy as Modeling?," Aarhus, September 13-15, 2017.
236. "Against Parochialism," Relativisms Re-Evaluated, Vienna, September 20-23, 2017.
237. "The Amodal Brain," Minds Online Conference, September 25-29, 2017.
<http://mindsonline.philosophyofbrains.com/2017/2017-session-3/keynote-edouard-machery-amodal-brain/>.
238. "No Luck for Moral Luck," 4to Coloquio Internacional de Ciencias Cognitivas, Mexico, October 4-6, 2017.
239. "Philosophical Expertise," *Methods under the Microscope: Diversity in Philosophy*, Dublin, UCD, October 27, 2017.

240. “Philosophy within Its Proper Bounds,” Inaugural Lecture for Distinguished Professorship, University of Pittsburgh, November 2, 2017.
241. “No Luck for Moral Luck,” X-PHI Osnabrück, November 16-17, 2017.

Professional Service

Dissertation Adviser

Mr. Brian Ballard, Department of Philosophy, University of Pittsburgh. *Sensing Values* (successfully defended in April 2017).

Mr. Trey Boone, Department of History and Philosophy of Science, University of Pittsburgh. *Non Reductive Integration: Perspectives on Cognitive Neuroscience and the Mind-Brain Relation*.

Mr. David Colaço, Department of History and Philosophy of Science, University of Pittsburgh. *An Investigation of Scientific Phenomena*.

Mr. Gregory Gandenberger, Department of History and Philosophy of Science, University of Pittsburgh. *Two Principles of Evidence and their Implications for the Philosophy of Scientific Method* (placement: post-doc, Department of Philosophy, Bristol, UK; successfully defended in April 2015).

Mr. Joseph McCaffrey, Department of History and Philosophy of Science, University of Pittsburgh. *Mental Function and Cerebral Cartography: Functional Localization in Neuroimaging Research Method* (placement: post-doc, Department of Philosophy, Washington University at St Louis, tenure track, Department of Philosophy, University of Nevada, Reno [declined]; successfully defended in May 2015).

Mr. Taku Iwatani, Department of History and Philosophy of Science, University of Pittsburgh.

Mr. Lei Jiang, Department of History and Philosophy of Science, University of Pittsburgh. *Representation in the Cognitive Sciences*.

Ms. Elizabeth O'Neill, Department of History and Philosophy of Science, University of Pittsburgh. *The Epistemological Implications of the Causes of Moral Beliefs* (placement: assistant professor, Eindhoven University of Technology, Department of Philosophy; successfully defended in May 2015).

Mr. Shivam Patel, Department of Philosophy, University of Pittsburgh, *Inner Speech: Philosophical and Psychological Investigations*.

Mr. Evan Pence, Department of History and Philosophy of Science, University of Pittsburgh, *Three paradigms of animal cognition*.

Mr. Jonah Schupbach, Department of History and Philosophy of Science, University of Pittsburgh. *Explaining Inference to the Best Explanation: On the Epistemology and Psychology of Explanatory Reasoning* (placement: assistant professor, University of Utah, Department of Philosophy; successfully defended in June 2011).

Mr. Justin Sytsma, Department of History and Philosophy of Science, University of Pittsburgh. *Not Nothing, Not Something: On the Possibilities for a Science of Consciousness* (placement: assistant

professor, East Tennessee State University, Department of Philosophy; successfully defended in August 2010).

Ms. Morgan Thompson, Department of History and Philosophy of Science, University of Pittsburgh. *Networks in the Life Sciences: Issues in Modeling and Explanation*.

Dissertation Committee Member

Mr. Mikio Akagi, Department of Philosophy, University of Pittsburgh. *Functionalism and Cognitive Science* (successfully defended in March 2016).

Ms. Holly Andersen, Department of History and Philosophy of Science, University of Pittsburgh. *Agency and Causal Representation* (successfully defended in August 2009).

Mr. Ori Beck, Department of Philosophy, University of Pittsburgh. *On Learning from Experience* (successfully defended in September 2015).

Mr. Brett Caloia, Department of Philosophy, University of Pittsburgh. *Self-Knowledge, Rationality, and Interpretation* (successfully defended in August 2011).

Mr. Stefano Cossara, Department of Philosophy, Université de Paris-Sorbonne. *Pour un quietisme pragmatique: En finir avec le débat sur le libre-arbitre* (successfully defended in December 2011).

Mr. Thomas Cunningham, Department of History and Philosophy of Science, University of Pittsburgh. *Socializing Medical Practice: A Normative Model of Medical Decision-Making* (successfully defended in December 2013).

Ms. Haixin Dang, Department of History and Philosophy of Science, University of Pittsburgh. *Epistemology of Scientific Collaboration*.

Mr. Casey Doyle, Department of Philosophy, University of Pittsburgh. *Four Essays on Self-Knowledge* (successfully defended in April 2015).

Mr. Peter Gildenhuys, Department of History and Philosophy of Science, University of Pittsburgh. *Generalizing Selection* (successfully defended in August 2009).

Ms. Anjana Jacob, Department of Philosophy, University of Pittsburgh, *Perceiving Multiplicity* (successfully defended in July 2012).

Mr. Markus Kneer, Ecole des Hautes Etudes en Sciences Sociales. *Perspective in Language* (successfully defended in November 2015).

Mr. Jonathan Livengood, Department of History and Philosophy of Science, University of Pittsburgh, *On Causal Inferences in the Humanities and Social Sciences: Actual Causation* (successfully defended in August 2011).

Mr. Devin Malcolm, Department of Theatre Arts, University of Pittsburgh, *An Actor Remembers: Memory's Role in the Training of the United States Actor* (successfully defended in November 2012).

Mr. Alberto Masala, Department of Philosophy, Université de Paris-Sorbonne (Paris IV), *Vers une naturalisation de la théorie de la vertu: Prolégomènes à une psychologie positive de la vertu* (successfully defended in July 2009).

Mr. Joe Milburn, Department of Philosophy, University of Pittsburgh, *Generics, Epistemic Luck, and Knowledge* (successfully defended in May 2015).

Ms. Annalisa Paese, Department of Philosophy, University of Pittsburgh, *Ethics and Experience*.

Mr. Raja Rosenhagen, Department of Philosophy, University of Pittsburgh, *Experience and Cognition. An Inquiry into the Doxastic Experiential Variation of Experience, and its Epistemic Authority*.

Mr. David Rose, Department of Philosophy, Carnegie Mellon University, *Against the Standard View of Actual Causation* (Master's thesis successfully defended in June 2011).

Mr. Benjamin Schulz, Department of Philosophy, University of Pittsburgh, *Disjunctive Practical Knowledge*.

Mr. Gregory Storm, Department of Philosophy, University of Pittsburgh, *Intentional Actions Without Intentions* (successfully defended in June 2011).

Mr. Preston Stovall, Department of Philosophy, University of Pittsburgh, *Material Inferential Modal Expressivism and a Descriptive Metaphysics of Kinds* (successfully defended in May 2015).

Ms. Jacqueline Sullivan, Department of History and Philosophy of Science, University of Pittsburgh. *Behaviorism, Learning Theory and Contemporary Neuroscience* (successfully defended in June 2007).

Ms. Natalia Washington, Department of Philosophy, Purdue. *Mental Health and Human Minds: Some Theoretical Criteria for Clinical Psychiatry* (successfully defended in August 2015).

Dissertation External Examiner

Mr. Jordan Burks, Department of Philosophy, McMaster University. *An Ecological Conception of Human Nature* (successfully defended in August 2013).

Mr. Joe Dewhurst, Department of Philosophy, University of Edinburgh. (Successfully defended on March 30, 2017).

Mr. Andrew M. A. Goldfinch, Department of Philosophy, Logic and Scientific Method, London School of Economics. *Evolutionary Psychology: Theoretical and Methodological Foundations* (successfully defended in December 2012).

Mr. Adam Hochman, Department of Philosophy, University of Sydney, *Beyond Social Constructionism and Biological Naturalism: An Interactive Constructionist Approach to Racialisation* (successfully defended in April 2014).

Ms. Katharine Hamilton, Department of Philosophy, Victoria University of Wellington, *Experimental Philosophy and the Philosophy of Language, A Defence of the Ambiguity Thesis* (successfully defended in September 2015).

Mr. Robert O'shaughnessy, Department of Philosophy, University of Edinburgh. *A Concept is a Container* (successfully defended in March 2016).

Ms. Pascale Willemsen, Department of Philosophy, Ruhr-Universität Bochum, *Investigating the role of causal responsibility for the attribution of moral responsibility* (successfully defended in June 2017).

Departmental Service

2004-present	Language Examiner (French)
2016-2017	Chair of the promotion to distinguished professor of Sandra Mitchell
2016-2017	Search committee member
2015-2016	Chair of the junior search committee
2013-2016	Placement Officer
2009-2014	Director of Graduate Studies
2009-2014	Salmon Fund committee
2004-2010	Webmaster for the HPS website
2007-2008	Placement Officer
2005-2006	Co-Director of Admissions

Service to the University

2015-2017	Chair of the Annual Lecture Series committee (Center for Philosophy of Science)
2017	Ad hoc promotion committee
2011-2015	Chancellor's Distinguished Research Awards Committee
2012-2014	Dietrich Arts & Sciences Graduate Council

2012-2013	President of the Academic Integrity Board, Dietrich School of Arts & Sciences
2012	Ad hoc Search Committee for the Director of the University of Pittsburgh Press
November 2012	Ad hoc tenure committee
2011	Ad hoc tenure committee
2007	Provost Humanities Fellowship Committee Faculty Grants Committee
2006	Lawler Committee
2005	Lawler Committee

Workshops, Conferences, Symposia

2018	Program committee of the second conference of the East European Network for Philosophy of Science
2017	Program committee of ECAP9 (analyticphilosophy.eu/ecap9/)
2016	Meeting of the Moral Psychology Research Group (Pittsburgh, Center for Philosophy of Science, December 2-3)
2016	Program committee of CogSci 2016, The Annual Meeting of the Cognitive Science Society
2016	Program committee of the International Conference on Ethno-Epistemology - Culture, Language, and Methodology
2016	Program committee of the first conference of the East European Network for Philosophy of Science
2015	The Geography of Philosophy: Knowledge, Person, and Wisdom (Humanities center, University of Pittsburgh, October 3-4, 2015)
2015	Pre-SPP workshop on the replication crisis in psychology (Duke, June 3, 2015)
2015	Philosophy Meets Cultural Diversity (Center for Philosophy of Science, University of Pittsburgh, March 13-14, 2015)
2013	9 th International Symposium of Cognition, Logic and Communication, Perception and Concepts, May 16-18, 2013, Riga, Latvia (with Jesse Prinz)
2012	Program committee of the meeting of Philosophy of Science Association (San Diego, November 15-17, 2012)
2011	Formal Epistemology Meets Experimental Philosophy, September 29-30,

- 2011, Tilburg University (in collaboration with Stephan Hartmann and Chiara Lisciandra)
- 2011 Embodiment and Adaptation Workshop, March 20, 2011, Pittsburgh Center for Philosophy of Science; IHPST (in collaboration with Charles Wolfe and Philippe Huneman).
- 2009 Emergence and Reduction in the Sciences, second meeting of the IHPST (Paris)/HPS-Center for Philosophy of Science (Pittsburgh) Workshop Series, December 11-13, 2009, Pittsburgh (Financial support: Center for Philosophy of Science, University of Pittsburgh; IHPST)
- 2008 Adaptations in Psychology and Biology, first meeting of the IHPST (Paris)/HPS-Center for Philosophy of Science (Pittsburgh) Workshop Series, June 4-5, 2008, Paris (Financial support: Center for Philosophy of Science, University of Pittsburgh; IHPST)
- 2007 Workshop on Moral Psychology at the Center for Philosophy of Science, University of Pittsburgh, November 17-18, 2007 (Financial support: Center for Philosophy of Science, A&S Faculty Research and Scholarship Program, University of Pittsburgh)
- 2004 Symposium “Evolutionary psychology and its philosophical critics”, at the annual congress of the Human Behavior and Evolution Society, July 21-25, 2004, Berlin, Germany
- 2004 Member of the program committee for the annual congress of the Human Behavior and Evolution Society, July 21-25, 2004, Berlin, Germany
- 2004 Conference NAC 2004: New Aspects of Compositionality, Paris, June 18-20, 2004, co-organized with Pr. M. Werning (Financial support: RESCIF, Ecole Normale Supérieure, University of Paris-Sorbonne, Institut Jean-Nicod)
- 2004 Conference CoCoCo: Compositionality, Concepts, and Cognition, Düsseldorf, February 28 - March 3, 2004, co-organized with Pr. M. Werning and G. Schurz (Financial support: The Thyssen Foundation, The University Henrich Heine of Düsseldorf)

Editorship

- 2011-present Editor of the Naturalistic Philosophy Section of *Philosophy Compass*
- 2010-2013 Associate editor of the *European Journal for Philosophy of Science*
- 2010-2013 Editor of the series *Experimental History and Philosophy of Science*, University of Pittsburgh Press.

Editorial Boards

2017-present	<i>Philosophical Gourmet Report</i>
2016-present	<i>Journal of Dialectics of Nature</i> (http://jdn.ucas.ac.cn/)
2014-present	<i>The Baltic International Yearbook of Cognition, Logic and Communication</i>
2013-present	Advances in Experimental Philosophy, Continuum
2013-present	Springer Series in History, Philosophy, and Theory of the Life Sciences
2012-present	<i>The Journal of Cognitive Science</i>
2011-present	Springer Series Brain and Mind
2014-2015	<i>Philosophical Gourmet Report</i>
2007-2014	<i>The Open Behavioral Science Journal</i>
2006-2008	<i>Matière Première</i>

Professional Organizations

Executive committees of Professional Organizations

Since 2017	Board of Philsci-Archive
2017-2020	Governing Board of the Philosophy of Science Association
2016-2018	APA committee on Lectures, Publications, and Research
2015-2018	APA Committee on International Cooperation
Since 2009	XPS (Experimental Philosophical Society)

Membership in Professional Organizations

Since 2009	XPS (Experimental Philosophical Society) – founding member
Since 2007	APA (American Philosophical Association)
Since 2004	PSA (Philosophy of Science Association)
Since 2002	SPP (Society for Philosophy and Psychology) – life-long member.
2001-2005	ESAP (European society of Analytic Philosophy)
2000-2005	SOPHA (Francophone Society of Analytic Philosophy)

Reviewing

Journals

The Australasian Journal of Philosophy, Behavioral and Brain Sciences, Biology & Philosophy, The British Journal for the Philosophy of Science, British Journal of Political Science, The Canadian Journal of Philosophy, Cognition, Cognitive Science, Consciousness and Cognition, Dialectica, Episteme, Ergo, Erkenntnis, Ethical Theory and Moral Practice, European Journal for Philosophy of Science, European Review of Philosophy, Evolution and Human Behavior, Evolutionary Psychological Science, Frontiers in Psychology, History and Philosophy of the Life Sciences, International Journal of Philosophical Studies, The Journal of Cognition and Culture, Journal of Consciousness Studies, Journal of Philosophical Research, Journal of Semantics, Linguistics and Philosophy, Logique et analyse, Metaphilosophy, Mind, Mind & Language, Neuroethics, Neuroimage, Oxford Studies in Experimental Philosophy, The Open Behavioral Science Journal, Pacific Philosophical Quarterly, Philosophers' Imprint, Philosophical Psychology, Philosophical Quarterly, Philosophical Review, Philosophical Studies, Philosophical Transactions of The Royal Society, Philosophy, Psychiatry, & Psychology, Philosophy & Technology, Philosophy & Theory in Biology, Philosophy of Science, Philosophy of the Social Sciences, PLOS one, Psychonomic Bulletin & Review, Quarterly Journal of Experimental Psychology, Review of General Psychology, Review of Philosophy and Psychology, Studia Philosophica Estonica, Synthese, Thought, Trends in Cognitive Sciences.

Presses

Cambridge University Press, Columbia University Press, Oxford University Press, Routledge, MIT Press, Polity Press, Springer, Wiley-Blackwell.

Conferences, Societies, and Funding Agencies

Agence Nationale de la Recherche (France), A New Science of Virtues RFP A Project of the Arete Initiative, Canada Research Chairs, The Cognitive Science Society, Dutch Council for the Humanities, Einstein Foundation Berlin, East European Network for Philosophy of Science, European Research Council, The Future of Philosophy of Science Conference, Humanities Fund in Israel, Implicit Bias & Philosophy Conference (2013, Sheffield), Israel Science Foundation, KU Leuven Research Council, National Science Centre (Poland), National Science Foundation, Netherlands Organization for Scientific Research (NWO), Notre Dame Institute for Advanced Study, Philosophical Gourmet Report (Specialty rankings: philosophy of mind, philosophy of cognitive science, philosophy of social science), Rannís The Icelandic Centre for Research, Research Foundation - Flanders (FWO), Research Council of the Katholieke Universiteit Leuven, Research Grants Council of Hong-Kong, Social Sciences and Humanities Research Council of Canada, Society for Philosophy and Psychology, Southern Society for Philosophy and Psychology, Summer University Program of the Central European University, Swiss National Science Foundation, The Leverhulme Trust.